ARM Prison Outreach International

"Ministers' Minute" Volume VI Number 5

Lord, Increase Our Faith!

Editor's Note: This "MM" is an email sermon, the 5th of 2007 --65th overall-- in a series we are sending as an encouragement to preachers and Christian workers around the world. This message is a lesson from Evangelist William McCoy -- thanks, Bill, for permission to send this out! It is my prayer that this message will encourage you and honor God. Use it as a devotional, edit it, share it, use it or components of it! May God bless your labors! -- Rod Farthing, Development Director

ARM QUICK FACT:

Joe Garman recently returned from Thailand. THINGS ARE HAPPENING FAST WITH BOONLERD AND THE "DAUGHTERS OF RUTH" HOME! Here is a summary of key points from Bro. Joe:

- By the end of April, twenty-two girls will reside at ARM's "Daughters of Ruth" home.
- We are now receiving NOT ONLY girls from the juvenile detention centers, we are also receiving girls who have BOTH parents in prison.
- We are OUT OF SPACE! The rented facility is already out grown. Though our official NGO (Non-governmental organization) status is not yet approved, we are being recommended by government officials who see the value of DOR.
- Our land is paid for and we have \$24,000 in hand for construction of the new DOR home. We need \$66,000. Perhaps you, your Sunday School class, or your church could help.

Gifts of any size may be sent to ARM Thailand, RR 5 Box 159, Salem, MO 65560.

Lord, Increase Our Faith -- Luke 17:1-10

The Bible speaks about those with little faith, much faith, and sound faith. The apostles recognized their need for additional faith. So they petitioned Jesus, "Increase our faith." Every Christian should desire and strive for increased faith in every part of his life.

We need to possess as much faith as we can for two simple reasons.

- First, the Christian life is not an easy life. It requires much faith to complete it successfully.
- Second, our productivity level is determined by our faith. We need much faith so we can achieve maximum productivity.

We need increased faith in every area of our lives. Jesus here mentions four of those areas.

We need increased faith.. we need....

1. A Faith to Live Without Tempting vv. 1-2

Obviously we must not purposely tempt anyone to sin. But we must also be alert to the possibility that our conduct, while technically permissible, may be misunderstood by our

weaker brother and result in his being tempted. Therefore each Christian must consider the impact his conduct will have on others. If the Christian knows or fears that his conduct will be misunderstood by another Christian resulting in his temptation, he must be willing to voluntarily forfeit his "right" to such conduct. Illus. – casual consumption of alcohol

Rom 14:20 "... it is wrong for anyone to make another stumble...."

1 Cor 10:23,24,31,32; 11:1 "Everything is permissible -- but not everything is beneficial. Everything is permissible - but not everything is constructive. Nobody should seek his own good, but the good of others. ... So whether you eat or drink or whatever you do, do it all for the glory of God. Do not cause anyone to stumble, whether Jews, Greeks, or the church of God -even as I try to please everybody in every way. For I am not seeking my own good but the good of many so that they may be saved. Follow my example as I follow the example of Christ." (NIV)

2. A Faith to Forgive Without Limit vv. 3-4

Jesus posed two scenarios here. The first is if your brother sins. The second is if your brother sins against you. Usually when a Christian becomes aware of his brother's sin or is himself the target of his brother's sin, his response is nowhere close to what Jesus prescribed. Retaliation, gossip, and alienation are the typical responses. These purely human responses are no less sinful than the sin of the offending brother.

Matt. 18:18-35; Eph. 4:13; Col. 3:12,13.

3. A Faith to Dream Without Measure vv. 5-6

Matt. 17:19,20; Mark 11:23

We must not have the "grasshopper complex" (Numbers 13:33)

Eph. 3:14-21

4. A Faith to Serve Without Praise vv. 7-10

Jesus asked three questions and then made one statement which becomes an imperative. The first question is answered by the second question. The third question is answered by the statement, and that statement becomes an imperative. As the reader considers the three questions, he is to imagine what his perspective would be if he were the owner of slaves.

The questions are simple and the answers are obvious. The statement, however, which becomes an imperative, requires that the reader now assume the realistic perspective of a slave.

That perspective is realistic, but the condition of the statement is purely hypothetical – "So you also, when you have done all that you were commanded ..." No Christian's obedience is complete and perfect. I think that the idea of Jesus' words is, "Even if it were true that you had successfully accomplished everything that God wanted you to do (which was uniquely true of Jesus), still your attitude must be, 'We are unworthy servants; we have only done what was our duty."

Jesus here utterly destroyed the Roman Catholic "Doctrine of Supererogation" which holds that the apostles and "saints" have done more good works than were necessary for their own salvation and that other Christians can borrow from their surplus to make up for their deficit. From this doctrine comes the doctrines of purgatory and prayers for the dead.

Jesus clearly teaches here that it is utterly impossible for anyone to do enough good to earn or deserve salvation. For all who receive it, it is God's gift given out of His grace to those who respond in faith and live by faith.

Conclusion

How our faith is increased is no mystery. Rom. 10:17 - "Faith comes from hearing, and hearing from the word of Christ."

Rod Farthing, ARM National Development Director

"Remain faithful unto death .." Rev. 2:10B

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Check out our web sites: www.arm.org www.abarc.org www.raphahouse.org www.daughtersofruth.org

In 2006, ARM donated over 5 MILLION DaySpring Greeting cards to prisons!